

The Robert Forga Family KARE House presents  
**FESTIVAL OF TREES**

Annual Fundraising Gala  
Reflections at the Pond-Canton, NC  
Thursday, November 10, 2022

KARE is celebrating it's 31st year of serving the children and families of Haywood County. You can help us continue providing evidence based, trauma informed services by supporting our annual fundraiser!

## SPONSORSHIP OPPORTUNITIES

Tinsel- \$400- 2 tickets, logo on event marketing materials.  
(This covers the approximate cost of a forensic interview for one child.)

Garland- \$650- 4 tickets, logo on event marketing materials, social media boosts.

Star- \$1450- 6 tickets, logo on event marketing materials, social media boosts, press releases, recognition at event, framed certificate.  
(This covers the approximate cost of a forensic interview and child medical evaluation for one child.)

Paddle Sponsor- \$2000- 8 tickets, logo on event marketing materials, social media boosts, press releases, recognition at event, framed certificate, logo on the back of bidding paddle, logo and business link on website for six months.

Crystal (Presenting Sponsor) - \$2800- 10 tickets, logo on event marketing materials, social media boosts, press releases, recognition at event, framed plaque, logo and business link on website for one year.

To become a sponsor, please contact Savannah Anders.  
(828) 456-8995, sclark@karehouse.org  
All Sponsorship information must be submitted by September 15, 2022.

# FESTIVAL OF TREES

## SPONSORSHIP FORM

Contact Name(s)- \_\_\_\_\_

Business Name- \_\_\_\_\_

Address- \_\_\_\_\_

City- \_\_\_\_\_ State- \_\_\_\_\_ Zip- \_\_\_\_\_

I would like to be a/the \_\_\_\_\_ sponsor for the 13th Annual Festival of Trees.

- \_\_\_\_\_ - Tinsel
- \_\_\_\_\_ - Garland
- \_\_\_\_\_ - Star
- \_\_\_\_\_ - Crystal
- \_\_\_\_\_ - Bidding Paddle

I will pay by:-

- \_\_\_\_\_ - Cash
- \_\_\_\_\_ - Card
- \_\_\_\_\_ - Card & Cover the CC Fee
- \_\_\_\_\_ - Check
- \_\_\_\_\_ - Contact Me for Payment

Please contact Savannah Anders at (828) 456-8995 or [sclark@karehouse.org](mailto:sclark@karehouse.org) with business logo and other requested information by September 15, 2022.

*Thank you for supporting Haywood County's children and families!*